File with: towa Ethics and Campaign Disclosere Board 510 E. 12<sup>th</sup>, Ste. 1A Des Mones, lows 50319 Fax: 515-281-4073



## FOR INSTRUCTIONS, SEE BACK OF FORM

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	DISCLOSUR	E SUMMARY PAGE	7,000 G	W118 WW 8: 03
COMMI	TEE NAME (Must be same as on Statement of O	rganization)		
Yes! Y	s! Yes! For Our Kids Committee	- ,	[	FORM
14 Count	NT: Indicate by 8 type of committee you are reporting in ide/Legislative/Judge Standing for Retention Candidate Central Committee (5 )County Candidate (6 )City Can I Candidate (8 )County PAC (9 )City PAC (10 )Scho Ballot Issue	(2)State PAC (3)State Party	res   I	DR-2 (Rev. 07/2007) DISCLOSURE REPORT
	NTE COMMITTEES ONLY:	The state of the s		or Office Use Only Comm. # 21458
Candidat	Name	Political Party (if applicable)	Ju	ogged in
Office Sc.	ight	District (if Senate or House)	-   A	udited
	are subject to possible civil and criminal penalties, if	515-205-33		
		TELEPHONE		DATE SIGNED
AM FILING	GA	REPORT FOR ( ELECTION	LANDING NA	FI ECTION VEAD
l	(refroit case)	Indicate by	#	ELECTION TEAK.
JCHECK	F AMENDMENT TO REPORT DATED			mittees, enter Date of Election
Check (	this is final (termination) report and attach Notice ou must continue to file reports until a DR-3 is file	d.)		ocal Committees, enter Crunty in
	STATEMENT OF CASH ON HAN	D		
	AND at the beginning of the reporting period. (To minitize. This amount MUST be the same as the the last reporting period or must be zero if this is it	Cach on hond of the and	s	683.49
440	D TOTAL MONEY TAKEN IN THIS PERIOD			
Sc	hedule A: Cash Contributions total (Attach Sched	tule A) (*also see in-kind below)		Name of the last o
ap:	nedule F: Loans Received total (Attach Schedule	F)		-
Sci	Attached in Total Sales of Campaign Property (Atta	ich Schedule H)		
ļ	(Schedule H applies to Candidates' Com	mittees Only)		
	BTRACT TOTAL MONEY SPENT THIS PERIOD			683.49
7	nedule B: Expenditures total (Attach Schedule B) nedule F: Loan Repayments total (Attach Schedu	le F)		/03.12
ASH ON H	AND at the end of this reporting period (if final rep	ort balance must be zero)	•	580.37
UNPAID B	LLS (From Schedule D - Attach Schedule D)		Ψ	
KIND CO	NTRIBUTIONS (From Schedule E - Attach Sched	kie Fl	\$	
DUTSTAKE	DING LOANS (From Schedule F - Attach Schedu	e F)		
DNSULTA	IT BREAKDOWN (Schedule G Attached?)		\$	vro V
MDIDATE	COMMITTEES ONLY:		<del></del>	YES X NO
THE OF C	AMPAIGN PROPERTY (From Schedule H - Atta	ch Schedule H)	•	1
ATE COM	MITTEES: Submit a reconciled campaign accour	thank statement to the	•	
	The state of the s	사 나이 IK 301(은)[16][17] IN . ISDI ISAV A7 ㅎㅎ~~	Vear	

FOR INSTRUCTIONS, SEE BACK OF FORM

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6 Sec. 182	1.00
200	2.5
3000.00	

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWALETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES	
CHE	CK THIS BOX IF NDING FORM	

Ye.	/	resiles.	Same as on Statement of Organization)  Four Our Kils	Committee	
DATI EXPENI (MM/DD	ED	CANDIDATE 10 NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-24		ID# CK# /009	JiV Laven 4935 NE 7842 Are Bondurant SA 50035	Printing + Suppliers	\$ 41.32
18-	7	CK# (010	Time Hargis 905 Lincoln St. SE Bondyrunt JA 50035	Printing	461.80
		CK#		·	
		ID# CK#			
		D# CK#			
				SUB-TOTAL TOTAL (If lest page of this schedule)	

. <b>Y</b>	ľ.
-	•

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/ensities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail iterrized on Schedule 0 by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule 0 instructions and lowe Code 68A,402(3)(i).)

Page	- 1		,	
, age		U		

(for Schedule B)